

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | G D GOENKA PUB SCH RAJ NAGAR GHAZIABAD UP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131329 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60600 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | G D GOENKA PUBLIC SCHOOL, RAJ NAGAR EXTN, DELHI MEERUT BYPASS ROAD, GHAZIABAD, - 201010 |
| 5 | PRINCIPAL NAME | MRS NEHA SHARMA |
| 6 | PRINCIPAL QUALIFICATION | MA BEd MEd |
| 7 | SCHOOL EMAIL ID | principal@gdgoenkagzb.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9313297766 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/copies-of-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/trust-deed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/copy-of-no-objection-certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/copies-of-recognition-certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/building-safety-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/fire-safety-certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/health-water-and-sanitation.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.gdgoenkagzb.com/fee/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/activity-calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/list-of-school-management-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.gdgoenkagzb.com/wp-content/uploads/2021/08/LIST-OF-PTA-MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|--|-------------------|
| 1 | PRINCIPAL | Ms Neha Sharma |
| 2 | TOTAL NO. OF TEACHERS | 61 |
| | PGT | 15 |
| | TGT | 20 |
| | PRT | 26 |
| 3 | TEACHERS SECTION RATIO | 12:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr Himanshu Jain |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Kratika Gupta |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 81 | 91 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 76 | 76 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16570 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 34 & 147 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 216 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 52 |
| 6 | NO. OF BOYS TOILETS | 14 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=l1dSy01GVQw |